

C R.

HIS MAJESTIES LETTER TO THE CITY OF LONDON.



Ye Doubt not, but that you the Citizens of London, do resent these many indignations offered unto Us, which We had rather forget then mention : Did not the daily Levyng of forces, or prosecuting of Warr against Us force a condescending in Us for the good of Our Subjects, to wake Our Intentions knowne what the method of some have been, and whether it hath led and brought this Kingdom; all men see what Ours would have bee, if seasonably and timely applyed unto ; let all men judge: We have wrighten enough of that, that which doth move Us now to signifie Our desires unto you, is to undeseare you from the fairi blandishments and false pretences which are endeavoured to be imposed on you as on others Cities and Townes, who instead of Obedience, which is only acceptable unto Kings, make Rebellion the daily sacrifice which they offer unto Us in a hostiel manner. But We doubt not but that you are as vigilent of Our Person & safety, as We are carefull of your good and preservation, for albeit We have bin tempted to high Indignation. Yet We had rather preswade then compell the affections of Our Loyall Subjects : And since such an urgent necessity lyes upon you, that you are forc to Declare your selves my friends or foes, under a strang distracton of Us your KING, and Our Parliament. We cannot conceive that the Rebellious instegation of some malevolents to Our Person shall be powerfull to writh and bend your inclinations to oppose Me in standing as supporters of those ayri Pillers that have led this Nation into a wildernesle of Rebellion. Can you finde more plaine dealing then in the true candor of your KING ? or are the Plundring your houses ? with all the caracters written in bloud by to many swords, better arguments to thrust you forwards to destructions, then My words can be to stay the fure of an unlawfull groundlesse Warr, is misery better then a peaceable Government, upstart Cocks more prevelant then the true Religion, and the defendor of the Faith of no higher esteeme, then the confounders of all Christian piety. We should then thinke that there were no G O D, and beleieve with the new found World of *Athists* : Your K I N G is to be forsaken and neglect d, even by the Votes of HEAVEN, but all knowing men do acknowledge Our power, and G O D hath performed their Judgments in advering to Us in all fortunes, and will carry on all Our just desires, to the shame and terror of Our Enemies : We therefore out of Our Loyall affection and care to this CITY, do exhort you and all other Our good Subjects, to stand fixed in their movings, and not to runn contrary to Loyalty and Religion, in banding Forces against Us since the effusion of bloud cannot be imputed unto Me, but to see this Land converted into an Anarchie, deceaving the people with the false colours of Religion , whereof We are and will continue the principall defender: and therefore unblind your selves, and learne at last to see that GOD doth not suffer Princis thou much injred, to be oprested, for he in his owne cause will be their vindication, and therefore as you set a high prize and esteemation of GODS fauour, and the favour of your Soveraigne, let your heart make a generall association to stand as you are bound in Allegiance for your KING: and hereof faile not, as you will answer it at your perils before the tribunall of GOD, We are but his visgerant, yet offences committed against Us shall by his Divine Justice be hereafter punnished , but if Our present Letters do worke you to a constant Loyall Obediance, you may expect Heavens blessings and My fauour which shall never be wanting to all My true loving Subjects.

FINIS,